

RECEIVED

DEC 13 2010

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <i>Meade County Enterprise</i>		2. DATE <i>9-23-2010</i>
3. FREQUENCY OF ISSUE <i>weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE \$ <i>435 / 841</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>PO Box 71 Flandreau SD 57028-0071</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>PO Box 177 Brookings SD 57006-0177</i>		
6. FULL NAME OF PUBLISHER: <i>William N. McMacken</i>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME <i>News Media Corporation</i>		COMPLETE MAILING ADDRESS <i>PO Box 46 Rochelle IL 60068-0046</i>
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <i>Wells Fargo</i>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<i>1800</i>	<i>1800</i>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<i>308</i>	<i>320</i>
2. Mail Subscription (Paid and or requested)	<i>1114</i>	<i>1080</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<i>1422</i>	<i>1400</i>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<i>34</i>	<i>34</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<i>0</i>	<i>0</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<i>1456</i>	<i>1434</i>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<i>344</i>	<i>366</i>
2. Return from News Agents	<i>0</i>	<i>0</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<i>1800</i>	<i>1800</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

*[Signature]*  
(Signature)

*Publisher*  
(Title)

State of South **ROGER W. JANSSEN**  
County of **NOTARY PUBLIC**  
**SOUTH DAKOTA**  
(Seal)

Sworn to before me this *23* day of *Sept*, 20*10*  
*[Signature]*  
Notary Public  
My commission expires: *2/16/2012*